

अण्डमान तथा
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अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय / SECRETARIAT

NOTIFICATION

Port Blair, dated the 29th April, 2015.

No.71/2015/F.No.31-2(3)/2008-MPH.— In exercise of the powers conferred by Sub-Section (1) of Section 30 of the Food Safety and Standard Act, 2006 (34 of 2006), the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby entrust the additional charge of Commissioner of Food Safety for the Union Territory of Andaman and Nicobar Islands to Dr. (Mrs.) Shipra Paul, Director of Health Services without any extra remuneration to discharge the functions under the said Act, with immediate effect, with its headquarter at Port Blair.

This supersedes this Administration's Notification No.319/2010/F.No.31-2(3)/2008-MPH dated 15.10.2010.

By order and in the name of the Lieutenant Governor (Administrator),

Sd./-
(Meera Mallick)
Assistant Secretary (Health)
(F.No. 31-2(3)/2008-MPH)